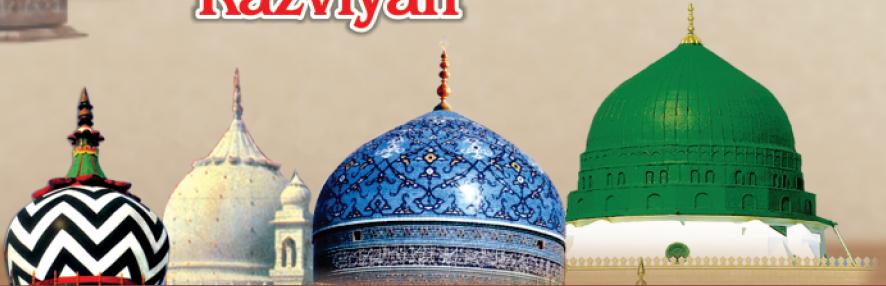


The Chain of Light

Tazkira

Masha'ikh-e-Qaadiriyyah
Razviyah



42nd Noor

Mufassir-e-Azam Hind Jilani Mia Hazrat

Ibraheem Raza Khan رضي الله عنه



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42nd Noor

Qamrul Aarifeen

Umdatul Mufasireen

Mufassir-e-Azam Hind

Jilani Mia Hazrat

Muhammad Ibraheem

Raza Khan

الله
بِحَمْدِهِ
رَحْمَةُ عَنْهُ

His Position In The Silsila : Umdatul Mufassireen Hazrat Jilani Mia ﷺ is the forty second Imam and Shaykh of the Silsila Aaliyah Qaadiriyyah Barakaatiyah Razviyah Nooriyah.

Birth: He was born on the 10th of Rabi ul Aakhir 1325 Hijri (1907) in Bareilly Shareef. His birth pleased his grandfather A'la Hazrat ﷺ dearly. A'la Hazrat ﷺ called the Azaan and Iqaamat in his ears and chewed a date and placed it in his mouth. A'la Hazrat's ﷺ brother Ustaz-e-Zaman Hazrat Hassan Raza Khan ﷺ was also very pleased when he heard of his birth.

Aqeeqa: A'la Hazrat ﷺ prepared a great feast for his Aqeeqah. All the students of the madrassa were fed according to their taste. In other words, those from Africa were fed according to their taste and those from India were fed according to their taste. A'la Hazrat ﷺ made sure that all the students were very happy during this invitation.

Name: According to the family tradition, he was named Muhammad. His father then added the name Ibraheem. His mother always called him Jilani Mia, and his title was Mufassir-e-Azam Hind ﷺ.

Education: When he was four years, four months and four days old, then on a Thursday, the 14th of Sha'baan 1329, A'la Hazrat ﷺ held a programme for his Bismillah Khwaani (commencement of Islamic studies). A'la Hazrat ﷺ also invited many people and Niyaz was distributed. He studied the Holy Quran and the Urdu language under the care of his beloved mother. When he was 7 years old, he was enrolled into the world renowned Darul Uloom Manzar-e-Islam in Bareilly Shareef. He studied under great Ulama such as Maulana Ahsaan Ali Saahib Muhadith Faizpuri, his father Hujjatul Islam Maulana Haamid Raza Khan and Hazrat Maulana Sardaar Ahmed Muhadith-e-Pakistan (ridwaanullahi ta A'la alaihim ajmaeen). He qualified as an Aalim and Faadil at the age of 19 years and four months, in the year

1344 and Huzoor Hujjatul Islam ﷺ tied the turban on his head and blessed him with the Khilaafat.

His Habits & Character : Hazrat was very kind and generous. His life was an example of the great Masha’ikh. He always oiled his hair and beard after taking a bath. He wore a loose Punjabi kurta. He sometimes wore a badami colored Kurta, but usually he wore white. His diet was roti, braised meat, Kalabash, herbs and Bhindi. He loved to use Itar and if anyone gave him Itar, he made sure that it was not some kind of contaminated perfume. He always used both his hands to apply the Itar onto his chest and under his arms. He always slept on his right hand side. He never preferred anyone to lie flat on his or her face when sleeping.

His Nikah : Hazrat Mufassir-e-Azam ﷺ married the daughter of his uncle, Huzoor Mufti-e-Azam Hind ﷺ. A’la Hazrat Imam Ahmed Raza Khan ﷺ arranged this marriage.

Ijaazat And Khilaafat : Once Huzoor Mufti-e-Azam Hind ﷺ said, ‘*When Huzoor Hujjatul Islam ﷺ passed away, then Jilani Mia ﷺ was not here. When he returned, then some people had reservations about his Khilaafat, so I said, that if some of them have reservations concerning whether his blessed father gave him the Khilaafat, and I too hereby bestow the Khilaafat upon him. Now, none should have any objections. Because of my support for him, many people now supported him and the Madrassa was given into his control.*’ [Hayaat-e-Mufassir-e-Azam]

Ziyaarat Haramain Sharifain : In 1372, he made Ziyaarat of Haramain Sharifain. The Ulama of Makkah and Madinah showed great respect to him, due to his relationship to A’la Hazrat ﷺ and he was blessed with various Ijaazats, for Hadith, Dalaa’il-e-Khairaat and Hizbul Bahr etc.

As A Teacher : He was a very well qualified and experienced teacher. After Fajr Salaah, he would spend some time reading his Wazifas etc. He would then take breakfast and go directly to his classroom. He always entered the Darul Uloom before the students prayed the Salaami to commence classes and he would join them in sending salaams to the Prophet ﷺ. He would then make Dua with great sincerity. He used to teach Muslim Shareef, Tirmizi Shareef and Mishkaat Shareef. He also presented the false beliefs of the Najdis and then refuted them with very bright proofs. When teaching Muslim Shareef, he often entered a very highly spiritual state. He used to speak most often in Arabic, and he encouraged the students to do the same.

A Dynamic Orator : Hazrat was also a very dynamic orator. Once, there was a two-day programme. He delivered a very dynamic lecture on the first day, and then left. The next day, was the lecture of Hazrat Muhadith-e-Azam Kichawchwi ﷺ. He says, ‘In the morning, 20 wahabis, came to me and said that the lecture which was delivered the night before inspired them so much that they realized their beliefs were corrupt, so they made Tauba and accepted the (true) Islam.’

Monthly A’la Hazrat Magazine : He started the monthly A’la Hazrat Magazine for the propagation of the teachings of the Ahle Sunnat. This magazine gained great success. Alhumdulillah, this magazine is still in circulation even today.

His Karaamats : Hazrat Mufassir-e-Azam ﷺ was also a very powerful Saahib-e-Karaamat. A few Karaamats are being presented for Barkat. Once a man was bought to Hazrat who was dumb since birth. Hazrat made Dua for him, and he began to speak immediately. Many of the tableeghis in that town saw Hazrat’s Karaamat and made Tauba from their false beliefs.

Once, a couple came to Hazrat and said that their brother-in-law had been false accused of murder and that he was the breadwinner of the family. They requested Hazrat to make Dua for his release. Hazrat asked if he was Sunni and they answered in the positive. Hazrat took a piece of paper and wrote the following on it: 'Allahu Rabbu Muhammadin Sal'laa alaihi wa sal'lama Nahnu Ibaadu Muhammadin Sal'laa alaihi wa sal'lama' Hazrat said that the prisoner should learn this Durood and recite it in abundance. Hazrat then said that he should tie the Taweez with the Durood on his right arm and if Allah Wills, then he will be released. Ten days later, both of them returned with sweets and Niyaz. They also brought a third person with them. They told Hazrat that he was their brother-in-law and that he had been released as he was found not guilty, but the two others who were with him have been given the life sentence. Hazrat entered them both into the Silsila and then advised them to continue with their Salaah and Durood Shareef.

Books and Treaties: Some of the books written by him are: Zikrullah, Nematullah, Hujjatullah, Fazaail-e-Durood Shareef, Tafseer Surah Balad, and Tashreeh Qasida Nu'mania.

His Children : Almighty Allah blessed him with five sons and three daughters.

Hazrat Allama Rehan Raza Khan (rahmatullah alaih) : Born on the 18th Zilhajj in Bareilly Shareef. He is the Mureed and Khalifa of Huzoor Mufti-e-Azam Hind رض. He was a great teacher, and a very powerful personality. He passed away on the 18th of Ramadaan 1405 (1985). And his Mazaar Shareef is in Bareilly Shareef.

Ja Nasheen Huzoor Mufti Azam, Hazrat Allama Mufti Mohammed Akhtar Raza Khan Qibla: Taajush Shariah Allama Akhtar Raza Khan Qibla is the present

Torchbearer of the Khandaan-e-A'la Hazrat ﷺ. Huzoor Mufti-e-Azam Hind ﷺ appointed him as his successor during his lifetime. Hazrat still lives in Bareilly Shareef (India). A detailed explanation of Hazrat's life can be found in the book 'PeeroMurshid Allama Akhtar Raza Khan'

Dr Qamar Raza Khan: He lives in Bareilly Shareef and is a very kind and loving personality. He resembles Taajush Shariah Allama Akhtar Raza Khan very closely. (Qamar Mian passed from this world lately)

Maulana Manaan Raza Khan Manaani Mian: He is a very well read personality and is the founder of Jamia Nooria, a Darul Uloom constructed in memory of Huzoor Mufti-e-Azam Hind ﷺ.

Hazrat Tanweer Raza Khan: He was older than Hazrat Akhtar Raza Khan, and was always in a very highly spiritual state even as a child. He disappeared (Mafqoodul Khabr) as a child and has never been seen or heard from since.

GEMS OF WISDOM: His words were always full of knowledge and wisdom. Mufassir-e-Azam ﷺ always said:

- * My own faults stop me from finding faults in others
- * Slight Absence makes the heart grow fonder and an extensive absence kills the love
- * The respect of every nation depends on its Ulama
- * Allah gave us two ears and one tongue, so that we listen more and speak less

- * Piety is through good character and not through family ties
- * One who is not the beloved of Allah cannot be your beloved
- * Sabr (patience) is more bitter than poison and sweeter than honey
- * Knowledge without practice is a burden to ones soul
- * Allah gives comfort in the world, to one who does deeds for the hereafter
- * When you have done everything, then you should still think that you have done nothing

Wisaal : He passed from this world on a Monday, the 11th of Safar 1385 Hijri (12 June 1965). The next day, his Janaazah Salaah was prayed at the Islamia Inter College. Mufti Sayyid Muhammad Afzal Hussain performed the Janaazah Salaah. Mufti Muhammad Afzal Hussain, Maulana Muhammad Ahsaan Ali, Maulana Sayyid Aarif Ali, Janaab Sayyid Ijaaz Hussain and Janaab Muhammad Ghaus Khan lowered Hazrat into his Mazaar.

Mazaar Shareef : His Mazaar Shareef is in the Dargah of A'la Hazrat t in Bareilly Shareef.